

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

رَبِّ اشْرَحْ لِي صَدْرِي ۖ ۞ وَيَسِّرْ لِي أَمْرِي ۖ ۞ وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِي ۖ ۞
يَفْقَهُوا قَوْلِي ۖ ۞

Surah 20 (25-28)

My lord! Uplift my heart for me, and make my task easy, and remove the impediment from my tongue, so people may understand my speech

رَبِّ يَسِّرْ وَلَا تُعَسِّرْ وَتِمِّمْ بِالْخَيْرِ

My Lord, make this task easy for me and do not make it difficult for me.
Let my affairs end with goodness.

Learning objectives of Lecture 15

- Use of Personal Pronouns (إِسْمُ ضَمِيرٍ) as Mubtada

Revision of Jumlah Ismiyah

Jumlah Ismiyah

جُمْلَةٌ اِسْمِيَّةٌ

$$= \text{اِسْم}^{(\#2)} + \text{اِسْم}^{(\#1)}$$

	خَبَر Khabar (Predicate)	مُبْتَدَأ Mubtada (Subject)
Rule applies 100% of the time	It will always be in Rafa' Status (Khabar will be Marfu')	It will always be in Rafa' Status (Mubtada will be Marfu')
Rule applies 99% of the time	Khabar should be Indefinite (Nakirah in capacity)	Mubtada should be Definite (Maarifah in capacity)
Rule applies 99.9% of the time	Both Mubtada and Khabar will have the same Gender and Number	

1
2
3

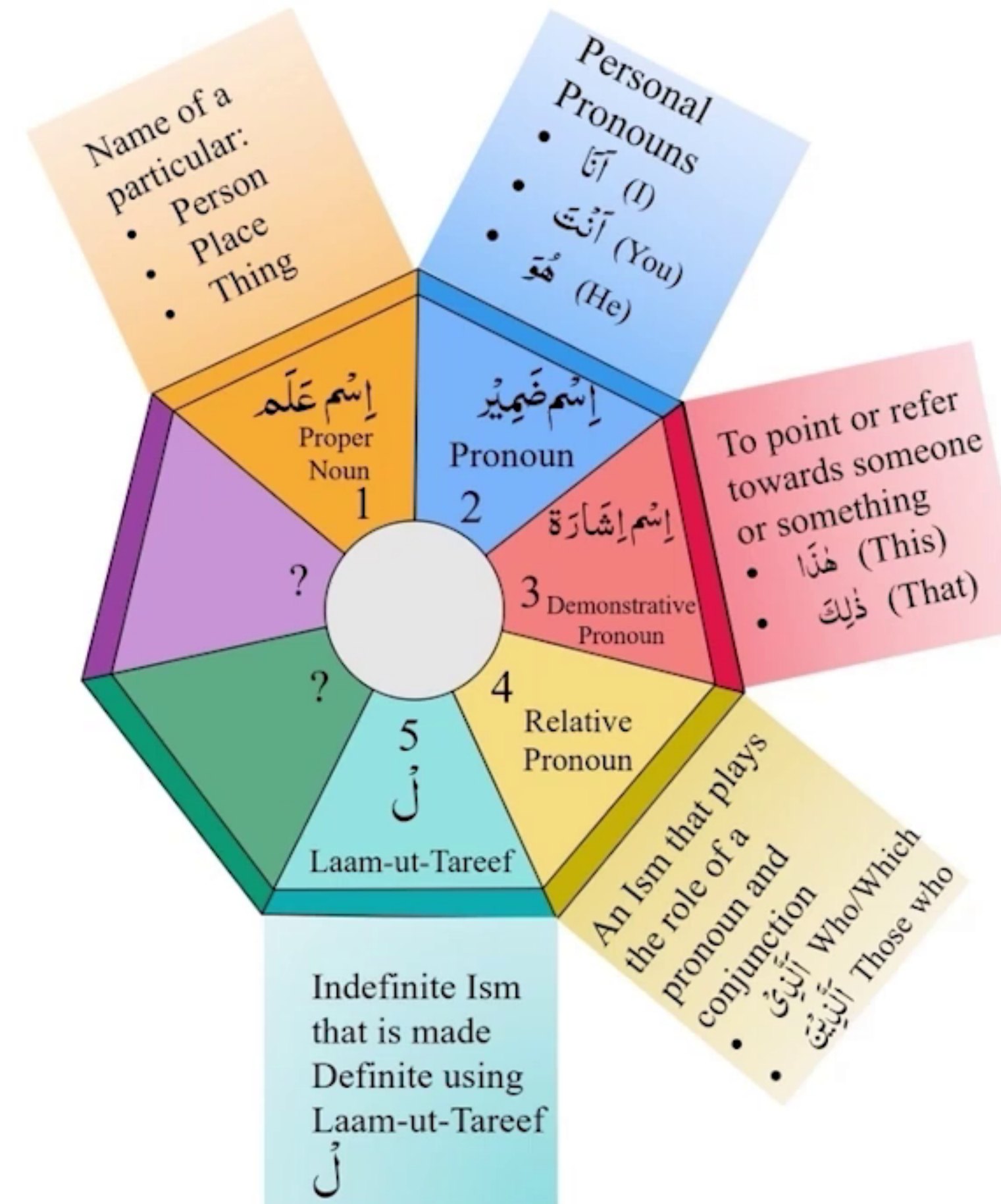
Lisan ul Quran Course

Making Jumlah Ismiyah using Definite Asmaa as Mubtada

Jumlah Ismiyah

جُمْلَةٌ اِسْمِيَّةٌ

Types of Definite Asmaa



Making Jumlah Ismiyah using Definite Asmaa as Mubtada

Jumlah Ismiyah

جُمْلَةٌ إِسْمِيَّةٌ

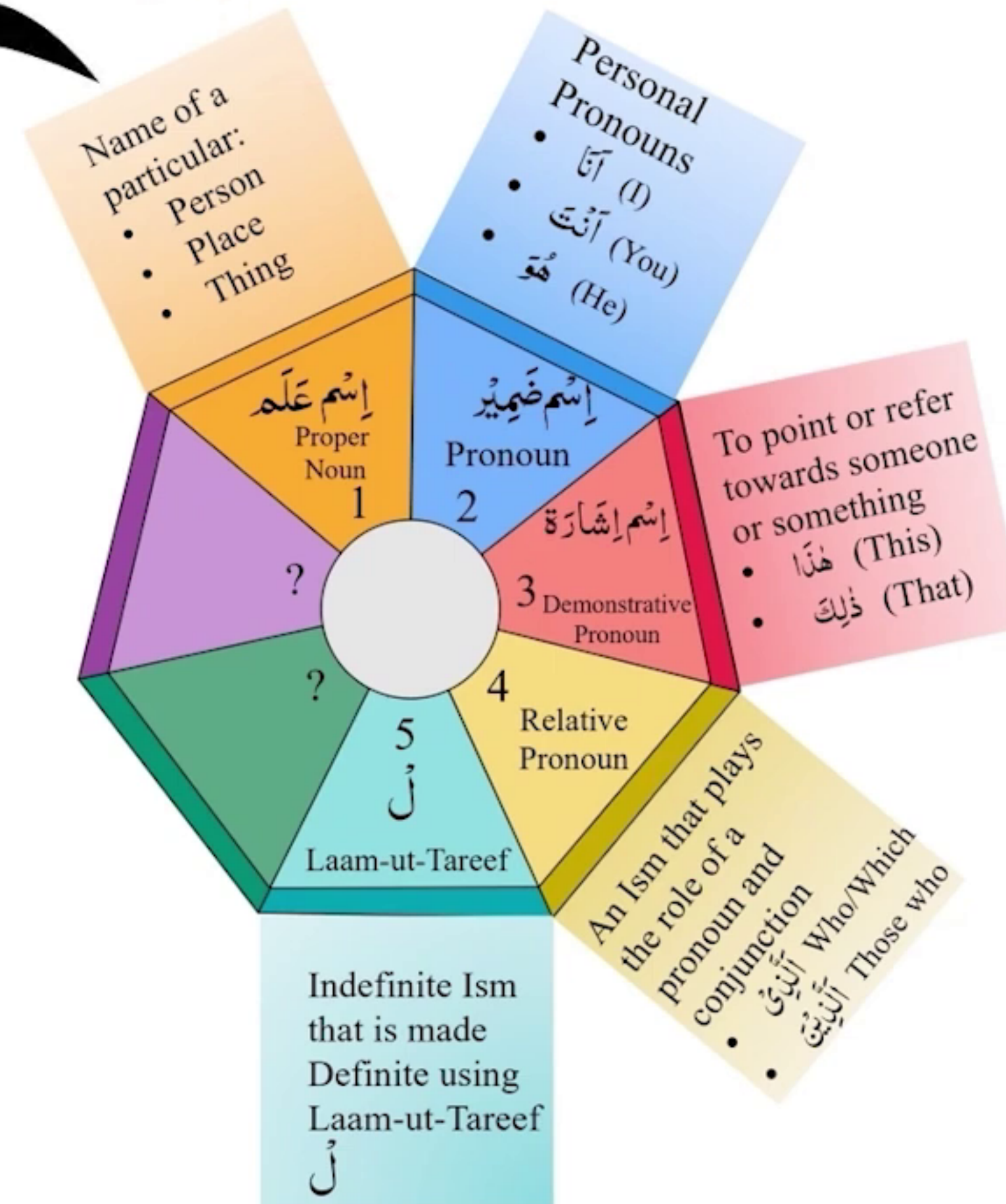
We used **Ism Alam (Proper Noun)** as Mubtada

#1

Zaid is pious

زَيْدٌ صَالِحٌ

Types of Definite Asmaa



Making Jumlah Ismiyah using Definite Asmaa as Mubtada

Jumlah Ismiyah

جُمْلَةٌ اِسْمِيَّةٌ

Types of Definite Asmaa

We used **Ism Alam (Proper Noun)** as Mubtada

#1

Zaid is pious

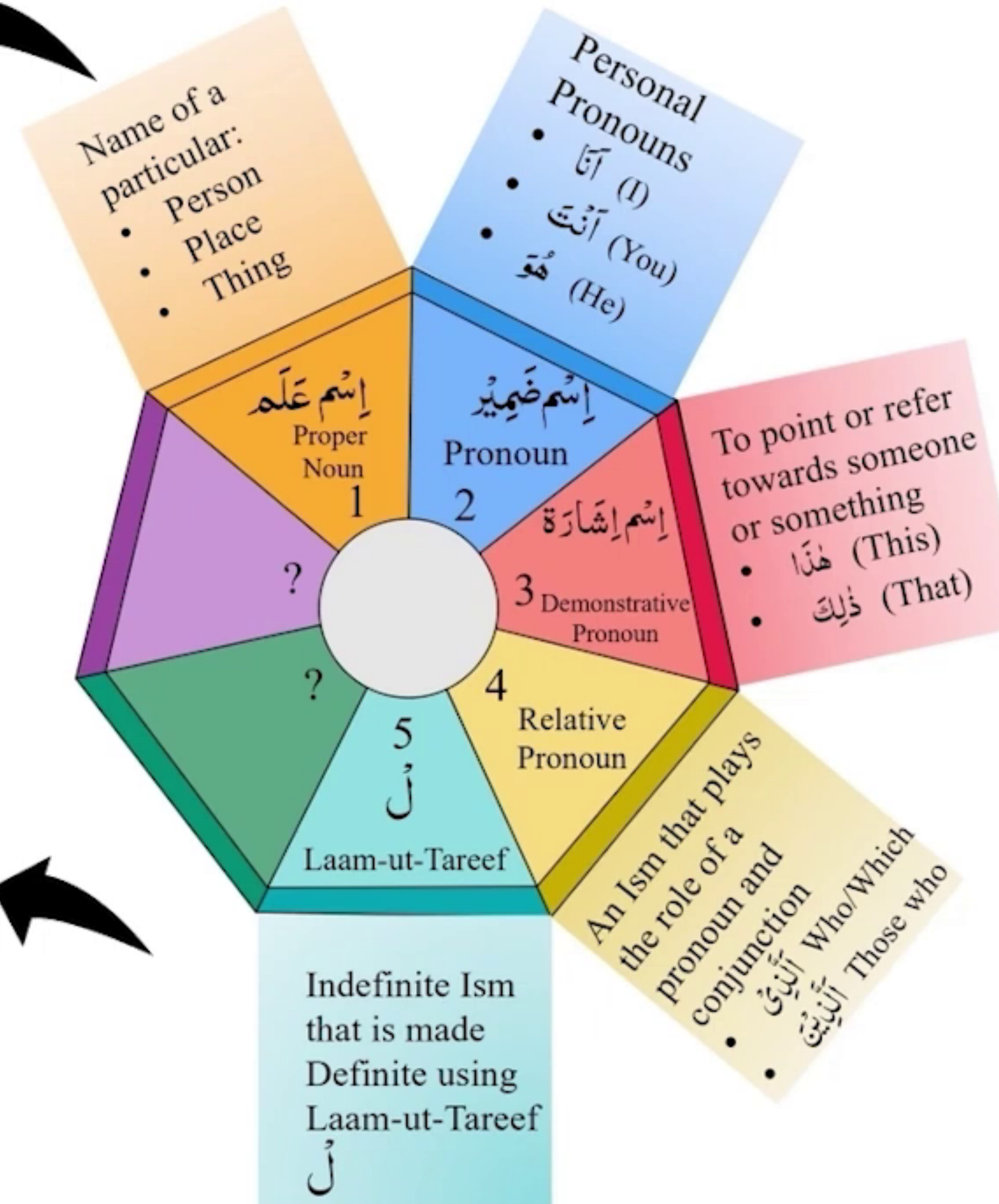
زَيْدٌ صَالِحٌ

We used **Moarraf bil Laam** as Mubtada

#2

The boy is pious

الْوَلَدُ صَالِحٌ



Making Jumlah Ismiyah using Definite Asmaa as Mubtada

Jumlah Ismiyah

جُمْلَةٌ إِسْمِيَّةٌ

Types of Definite Asmaa

We used **Ism Alam (Proper Noun)** as Mubtada

#1

Zaid is pious

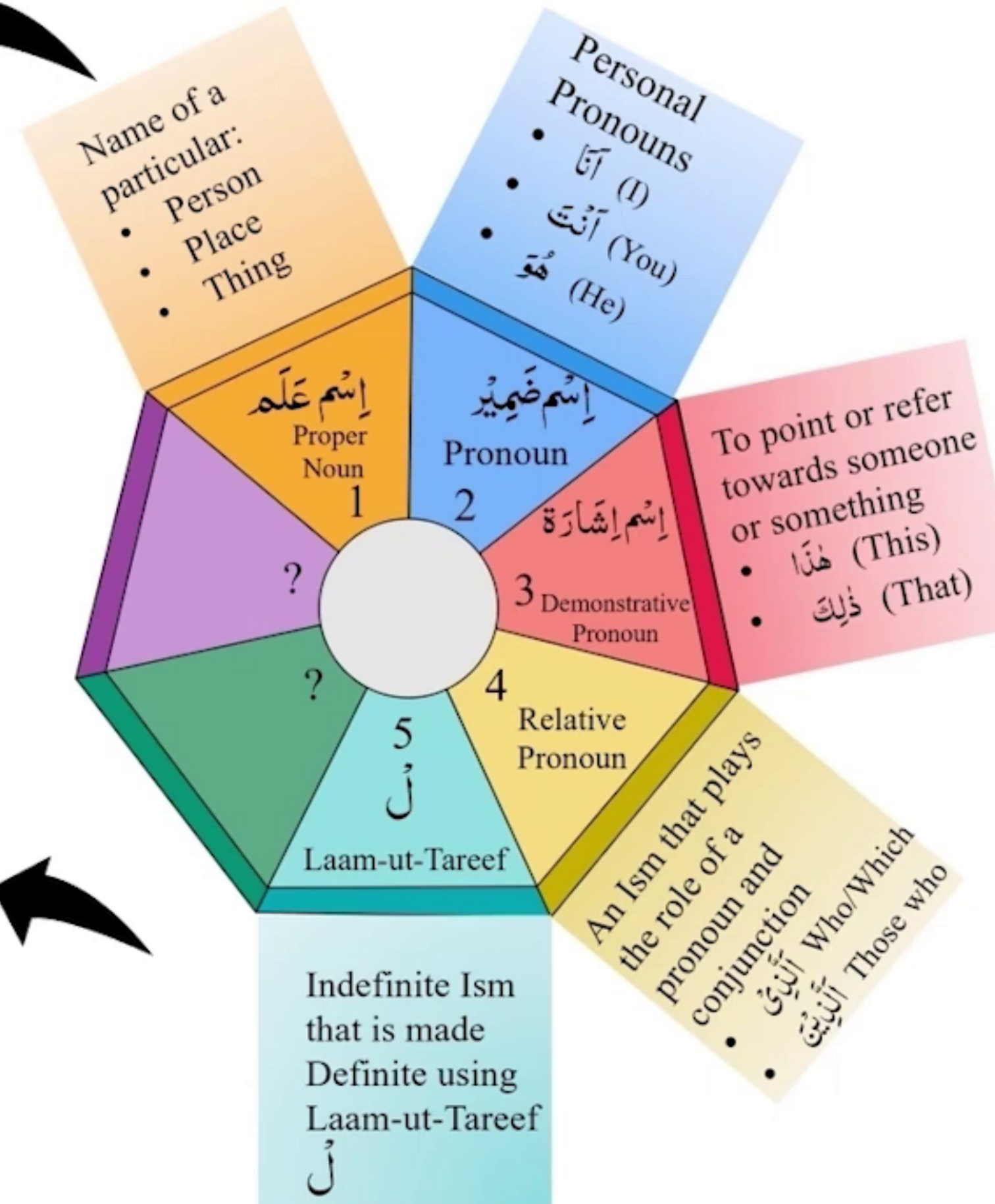
زَيْدٌ صَالِحٌ

We used **Moarraf bil Laam** as Mubtada

#2

The boy is pious

الْوَلَدُ صَالِحٌ



#3

We used **Demonstrative Pronoun (إِسْمُ إِشَارَةٍ)** as Mubtada

This is a Muslim.

هَذَا مُسْلِمٌ

ضَمِيرٌ

(Pronoun)

Is the singular version of

ضَمَائِرُ

(Pronouns)

Pronoun is a word that is used instead of a Noun.

Ali spoke with Hamid about Zaid.

I (Ali) spoke with *you* (Hamid) about *him* (Zaid).

“I”, “you”, “him” are examples of Personal Pronouns (ضَمَائِرُ)

- All ضَمَائِرُ (Personal Pronouns) are included in the category of Ism.
- Therefore, each ضَمِيرٌ (Personal Pronoun) will have the 4 characteristics of Ism.
- All ضَمَائِرُ are Definite in Capacity.

There are three types of Personal Pronouns:

First-person Pronouns	The person who is speaking (or the persons who are speaking)	I, we	مُتَكَلِّمٌ
Second-person Pronouns	The person spoken to (or the persons spoken to)	You	حَاضِرٌ (مُخَاطَبٌ)
Third-person Pronouns	The person (or people) who are not present and are being spoken about	He, she, they	غَائِبٌ

ضَمَائِر in Rafa' Status (First form of Ism)

Number			Gender	
Plural	Dual	Singular		
			Masculine	Third Person غَائِب The absent person (or people) being spoken about
			Feminine	
			Masculine	Second Person حَاضِر (مُخَاطَب) The person spoken to (or the persons spoken to)
			Feminine	
			Masculine	First Person مُتَكَلِّم The person who is speaking (or the persons who are speaking)
			Feminine	

ضَمَائِر in Rafa' Status (First form of Ism)

Number			Gender	
Plural	Dual	Singular		
They (M) هُمْ	هُمَا	He هُوَ	Masculine	Third Person غَائِب The absent person (or people) being spoken about
They (F) هُنَّ	هُمَا	She هِيَ	Feminine	
			Masculine	Second Person حَاضِر (مُخَاطَب) The person spoken to (or the persons spoken to)
			Feminine	
			Masculine	First Person مُتَكَلِّم The person who is speaking (or the persons who are speaking)
			Feminine	

Number			Gender	
Plural	Dual	Singular		
They (M) هُمْ	هُمَا	He هُوَ	Masculine	Third Person غَائِب The absent person (or people) being spoken about
They (F) هُنَّ	هُمَا	She هِيَ	Feminine	
			Masculine	Second Person حَاضِر (مُخَاطَب) The person spoken to (or the persons spoken to)
			Feminine	
			Masculine	First Person مُتَكَلِّم The person who is speaking (or the persons who are speaking)
			Feminine	

Zaid is pious

زَيْدٌ صَالِحٌ

ضَمَائِر in Rafa' Status (First form of Ism)

Khabar:

- Rafa Status
- Indefinite
- Singular and Masculine

Mubtada:

- Rafa Status
- Definite
- Singular and Masculine

Number			Gender	
Plural	Dual	Singular		
They (M) هُمْ	هُمَا	He هُوَ	Masculine	Third Person غَائِب The absent person (or people) being spoken about
They (F) هُنَّ	هُمَا	She هِيَ	Feminine	
			Masculine	Second Person حَاضِر (مُخَاطَب) The person spoken to (or the persons spoken to)
			Feminine	
			Masculine	First Person مُتَكَلِّم The person who is speaking (or the persons who are speaking)
			Feminine	

Zaid is pious

زَيْدٌ صَالِحٌ

ضَمَائِر in Rafa' Status (First form of Ism)

Khabar:

- Rafa Status
- Indefinite
- Singular and Masculine

Mubtada:

- Rafa Status
- Definite
- Singular and Masculine

هُوَ صَالِحٌ

He is pious

زَيْدٌ وَحَامِدٌ صَالِحَانِ

Zaid and Hamid are pious

Number			Gender	
Plural	Dual	Singular		
They (M) هُمْ	هُمَا	He هُوَ	Masculine	Third Person غَائِب The absent person (or people) being spoken about
They (F) هُنَّ	هُمَا	She هِيَ	Feminine	
			Masculine	Second Person حَاضِر (مُخَاطَب) The person spoken to (or the persons spoken to)
			Feminine	
			Masculine	First Person مُتَكَلِّم The person who is speaking (or the persons who are speaking)
			Feminine	

Personal Pronouns table in **Rafa’ Status**

زَيْدٌ وَحَامِدٌ صَالِحَانِ

Zaid and Hamid are pious

هُمَا صَالِحَانِ

The two men/boys are pious

Number			Gender	
Plural	Dual	Singular		
They (M) هُمْ	هُمَا	He هُوَ	Masculine	Third Person غَائِب The absent person (or people) being spoken about
They (F) هُنَّ	هُمَا	She هِيَ	Feminine	
			Masculine	Second Person حَاضِر (مُخَاطَب) The person spoken to (or the persons spoken to)
			Feminine	
			Masculine	First Person مُتَكَلِّم The person who is speaking (or the persons who are speaking)
			Feminine	

Personal Pronouns table in **Rafa' Status**

زَيْدٌ وَحَامِدٌ صَالِحَانِ

Zaid and Hamid are pious

هُمَا صَالِحَانِ

The two men/boys are pious

Number			Gender	
Plural	Dual	Singular		
They (M) هُمْ	هُمَا	He هُوَ	Masculine	Third Person غَائِب The absent person (or people) being spoken about
They (F) هُنَّ	هُمَا	She هِيَ	Feminine	
			Masculine	Second Person حَاضِر (مُخَاطَب) The person spoken to (or the persons spoken to)
			Feminine	
			Masculine	First Person مُتَكَلِّم The person who is speaking (or the persons who are speaking)
			Feminine	

Personal Pronouns table in **Rafa' Status**

زَيْدٌ وَحَامِدٌ وَمَهْمُودٌ صَالِحُونَ

- Zaid, Hamid, and Mahmood are pious

زَيْدٌ وَحَامِدٌ صَالِحَانِ

Zaid and Hamid are pious

هُمَا صَالِحَانِ

The two men/boys are pious

Number			Gender	
Plural	Dual	Singular		
They (M) هُمْ	هُمَا	He هُوَ	Masculine	Third Person غَائِب The absent person (or people) being spoken about
They (F) هُنَّ	هُمَا	She هِيَ	Feminine	
			Masculine	Second Person حَاضِرٌ (مُخَاطَبٌ) The person spoken to (or the persons spoken to)
			Feminine	
			Masculine	First Person مُتَكَلِّمٌ The person who is speaking (or the persons who are speaking)
			Feminine	

Personal Pronouns table in **Rafa' Status**

زَيْدٌ وَحَامِدٌ وَمَحْمُودٌ صَالِحُونَ

Zaid, Hamid, and Mahmood are pious

هُمْ صَالِحُونَ

They (men/boys) are pious

فَاطِمَةُ صَالِحَةٌ

Fatimah is pious



Number			Gender	
Plural	Dual	Singular		
They (M) هُمْ	هُمَا	He هُوَ	Masculine	Third Person غَائِب The absent person (or people) being spoken about
They (F) هُنَّ	هُمَا	She هِيَ	Feminine	
			Masculine	Second Person حَاضِر (مُخَاطَب) The person spoken to (or the persons spoken to)
			Feminine	
			Masculine	First Person مُتَكَلِّم The person who is speaking (or the persons who are speaking)
			Feminine	

Personal Pronouns table in **Rafa' Status**

فَاطِمَةُ صَالِحَةٌ

Fatimah is pious

هِيَ صَالِحَةٌ

She is pious

فَاطِمَةُ وَ زَيْنَبُ صَالِحَتَانِ

Fatimah and Zainab are pious

Number			Gender	
Plural	Dual	Singular		
They (M) هُمْ	هُمَا	He هُوَ	Masculine	Third Person غَائِب The absent person (or people) being spoken about
They (F) هُنَّ	هُمَا	She هِيَ	Feminine	
			Masculine	Second Person حَاضِر (مُخَاطَب) The person spoken to (or the persons spoken to)
			Feminine	
			Masculine	First Person مُتَكَلِّم The person who is speaking (or the persons who are speaking)
			Feminine	

Personal Pronouns table in **Rafa' Status**

فَاطِمَةُ صَالِحَةٌ

Fatimah is pious

هِيَ صَالِحَةٌ

She is pious

Number			Gender	
Plural	Dual	Singular		
They (M) هُمْ	هُمَا	He هُوَ	Masculine	Third Person غَائِب The absent person (or people) being spoken about
They (F) هُنَّ	هُمَا	She هِيَ	Feminine	
			Masculine	Second Person حَاضِر (مُخَاطَب) The person spoken to (or the persons spoken to)
			Feminine	
			Masculine	First Person مُتَكَلِّم The person who is speaking (or the persons who are speaking)
			Feminine	

Personal Pronouns table in **Rafa' Status**

فَاطِمَةُ وَ زَيْنَبُ صَالِحَتَانِ

Fatimah and Zainab are pious

هُمَا صَالِحَتَانِ

The two girls/women are pious

فَاطِمَةُ وَ زَيْنَبُ وَ مَرْيَمُ صَالِحَاتٌ

Fatimah, Zainab, and Maryam are pious

فَاطِمَةُ صَالِحَةٌ

Fatimah is pious

هِيَ صَالِحَةٌ

She is pious

Number			Gender	
Plural	Dual	Singular		
They (M) هُمْ	هُمَا	He هُوَ	Masculine	Third Person غَائِب The absent person (or people) being spoken about
They (F) هُنَّ	هُمَا	She هِيَ	Feminine	
			Masculine	Second Person حَاضِر (مُخَاطَب) The person spoken to (or the persons spoken to)
			Feminine	
			Masculine	First Person مُتَكَلِّم The person who is speaking (or the persons who are speaking)
			Feminine	

Personal Pronouns table in **Rafa' Status**

فَاطِمَةُ وَ زَيْنَبُ صَالِحَتَانِ

Fatimah and Zainab are pious

هُمَا صَالِحَتَانِ

The two girls/women are pious

فَاطِمَةُ وَ زَيْنَبُ وَ مَرْيَمُ صَالِحَاتٌ

Fatimah, Zainab, and Maryam are pious

هُنَّ صَالِحَاتٌ

They (girls/women) are pious

ضَمَائِر in Rafa' Status (First form of Ism)

Number			Gender	
Plural	Dual	Singular		
They (M) هُمْ	هُمَا	He هُوَ	Masculine	Third Person غَائِب The absent person (or people) being spoken about
They (F) هُنَّ	هُمَا	She هِيَ	Feminine	
			Masculine	Second Person حَاضِر (مُخَاطَب) The person spoken to (or the persons spoken to)
			Feminine	
			Masculine	First Person مُتَكَلِّم The person who is speaking (or the persons who are speaking)
			Feminine	

ضَمَائِر in Rafa' Status (First form of Ism)

Number			Gender	
Plural	Dual	Singular		
They (M) هُمْ	هُمَا	He هُوَ	Masculine	Third Person غَائِب The absent person (or people) being spoken about
They (F) هُنَّ	هُمَا	She هِيَ	Feminine	
You (Plural) (M) أَنْتُمْ	You two (M) أَنْتُمَا	You (M) أَنْتَ	Masculine	Second Person حَاضِر (مُخَاطَب) The person spoken to (or the persons spoken to)
You (Plural) (F) أَنْتُنَّ	You two (F) أَنْتُمَا	You (F) أَنْتِ	Feminine	
			Masculine	First Person مُتَكَلِّم The person who is speaking (or the persons who are speaking)
			Feminine	

ضَمَائِر in Rafa' Status (First form of Ism)

Number			Gender	
Plural	Dual	Singular		
They (M) هُمْ	هُمَا	He هُوَ	Masculine	Third Person غَائِب The absent person (or people) being spoken about
They (F) هُنَّ	هُمَا	She هِيَ	Feminine	
You (Plural) (M) أَنْتُمْ	You two (M) أَنْتُمَا	You (M) أَنْتَ	Masculine	Second Person حَاضِر (مُخَاطَب) The person spoken to (or the persons spoken to)
You (Plural) (F) أَنْتُنَّ	You two (F) أَنْتُمَا	You (F) أَنْتِ	Feminine	
We نَحْنُ		I أَنَا	Masculine	First Person مُتَكَلِّم The person who is speaking (or the persons who are speaking)
			Feminine	

He is Pious	هُوَ صَاحٍ	1
The two boys/men are pious	هُمَا صَالِحَانِ	2
They (boys/men) are pious	هُمْ صَالِحُونَ	3
She is pious	هِيَ صَالِحَةٌ	4
The two (girls/women) are pious	هُمَا صَالِحَتَانِ	5
They (girls/women) are pious	هُنَّ صَالِحَاتٌ	6
You (Masculine) are pious	أَنْتَ صَاحٍ	7
You two (Masculine) are pious	أَنْتُمَا صَالِحَانِ	8
You all (Masculine) are pious	أَنْتُمْ صَالِحُونَ	9
You (Feminine) are pious	أَنْتِ صَالِحَةٌ	10
You two (Feminine) are pious	أَنْتُمَا صَالِحَتَانِ	11
You all (Feminine) are pious	أَنْتُنَّ صَالِحَاتٌ	12
I am pious	أَنَا صَاحٍ / أَنَا صَالِحَةٌ	13
We are pious	نَحْنُ صَالِحُونَ / نَحْنُ صَالِحَاتٌ	14

Number			Gender	
Plural	Dual	Singular		
They (M) هُمْ	هُمَا	He هُوَ	Masculine	Third Person غَائِب The absent person (or people) being spoken about
They (F) هُنَّ	هُمَا	She هِيَ	Feminine	
You (Plural) (M) أَنْتُمْ	You two (M) أَنْتُمَا	You (M) أَنْتَ	Masculine	Second Person حَاطِر (مُخَاطَب) The person spoken to (or the persons spoken to)
You (Plural) (F) أَنْتُنَّ	You two (F) أَنْتُمَا	You (F) أَنْتِ	Feminine	
We نَحْنُ		I أَنَا	Masculine	First Person مُتَكَلِّم The person who is speaking (or the persons who are speaking)
			Feminine	

صَاحٍ

He is a Muslim	هُوَ مُسْلِمٌ	1
The two boys/men are Muslim	هُمَا مُسْلِمَانِ	2
They (boys/men) are Muslim	هُمْ مُسْلِمُونَ	3
She is a Muslim	هِيَ مُسْلِمَةٌ	4
The two (girls/women) are Muslim	هُمَا مُسْلِمَتَانِ	5
They (girls/women) are Muslim	هُنَّ مُسْلِمَاتٌ	6
You (Masculine) are a Muslim	أَنْتَ مُسْلِمٌ	7
You two (Masculine) are Muslim	أَنْتُمَا مُسْلِمَانِ	8
You all (Masculine) are Muslim	أَنْتُمْ مُسْلِمُونَ	9
You (Feminine) are a Muslim	أَنْتِ مُسْلِمَةٌ	10
You two (Feminine) are Muslim	أَنْتُمَا مُسْلِمَتَانِ	11
You all (Feminine) are Muslim	أَنْتُنَّ مُسْلِمَاتٌ	12
I am a Muslim	أَنَا مُسْلِمٌ / أَنَا مُسْلِمَةٌ	13
We are Muslim	نَحْنُ مُسْلِمُونَ / نَحْنُ مُسْلِمَاتٌ	14

Number			Gender	
Plural	Dual	Singular		
They (M) هُمْ	هُمَا	He هُوَ	Masculine	Third Person غَائِب The absent person (or people) being spoken about
They (F) هُنَّ	هُمَا	She هِيَ	Feminine	
You (Plural) (M) أَنْتُمْ	You two (M) أَنْتُمَا	You (M) أَنْتَ	Masculine	Second Person حَاطِر (مُخَاطَب) The person spoken to (or the persons spoken to)
You (Plural) (F) أَنْتُنَّ	You two (F) أَنْتُمَا	You (F) أَنْتِ	Feminine	
We نَحْنُ		I أَنَا	Masculine	First Person مُتَكَلِّم The person who is speaking (or the persons who are speaking)
			Feminine	

مُسْلِمٌ

He is a worshipper	هُوَ عَابِدٌ	1
The two boys/men are worshippers	هُمَا عَابِدَانِ	2
They (boys/men) are worshippers	هُمْ عَابِدُونَ	3
She is a worshipper	هِيَ عَابِدَةٌ	4
The two (girls/women) are worshippers	هُمَا عَابِدَتَانِ	5
They (Feminine) are worshippers	هُنَّ عَابِدَاتٌ	6
You (Masculine) are a worshipper	أَنْتَ عَابِدٌ	7
You two (Masculine) are worshippers	أَنْتُمَا عَابِدَانِ	8
You all (Masculine) are worshippers	أَنْتُمْ عَابِدُونَ	9
You (Feminine) are a worshipper	أَنْتِ عَابِدَةٌ	10
You two (Feminine) are worshippers	أَنْتُمَا عَابِدَتَانِ	11
You all (Feminine) are worshippers	أَنْتُنَّ عَابِدَاتٌ	12
I am a worshipper	أَنَا عَابِدٌ / أَنَا عَابِدَةٌ	13
We are worshippers	نَحْنُ عَابِدُونَ / نَحْنُ عَابِدَاتٌ	14

Number			Gender	
Plural	Dual	Singular		
They (M) هُمْ	هُمَا	He هُوَ	Masculine	Third Person غَائِب The absent person (or people) being spoken about
They (F) هُنَّ	هُمَا	She هِيَ	Feminine	
You (Plural) (M) أَنْتُمْ	You two (M) أَنْتُمَا	You (M) أَنْتَ	Masculine	Second Person حَاضِر (مُخَاطَب) The person spoken to (or the persons spoken to)
You (Plural) (F) أَنْتُنَّ	You two (F) أَنْتُمَا	You (F) أَنْتِ	Feminine	
We نَحْنُ		I أَنَا	Masculine	First Person مُتَكَلِّم The person who is speaking (or the persons who are speaking)
			Feminine	

عَابِدٌ

The pen is new

الْقَلَمُ جَدِيدٌ

Number			Gender	
Plural	Dual	Singular		
They (M) هُمْ	هُمَا	He هُوَ	Masculine	Third Person غَائِب The absent person (or people) being spoken about
They (F) هُنَّ	هُمَا	She هِيَ	Feminine	
You (Plural) (M) أَنْتُمْ	You two (M) أَنْتُمَا	You (M) أَنْتَ	Masculine	Second Person حَاضِر (مُخَاطَب) The person spoken to (or the persons spoken to)
You (Plural) (F) أَنْتُنَّ	You two (F) أَنْتُمَا	You (F) أَنْتِ	Feminine	
We نَحْنُ		I أَنَا	Masculine	First Person مُتَكَلِّم The person who is speaking (or the persons who are speaking)
			Feminine	

Personal Pronouns table in **Rafa' Status**

The pen is new

الْقَلَمُ جَدِيدٌ

هُوَ جَدِيدٌ

It (pen) is new

Number			Gender	
Plural	Dual	Singular		
They (M) هُمْ	هُمَا	He هُوَ	Masculine	Third Person غَائِب The absent person (or people) being spoken about
They (F) هُنَّ	هُمَا	She هِيَ	Feminine	
You (Plural) (M) أَنْتُمْ	You two (M) أَنْتُمَا	You (M) أَنْتَ	Masculine	Second Person حَاضِرٌ (مُخَاطَب) The person spoken to (or the persons spoken to)
You (Plural) (F) أَنْتُنَّ	You two (F) أَنْتُمَا	You (F) أَنْتِ	Feminine	
We نَحْنُ		I أَنَا	Masculine	First Person مُتَكَلِّم The person who is speaking (or the persons who are speaking)
			Feminine	

Personal Pronouns table in **Rafa' Status**



Lisan ul Quran Course



The pen is new

الْقَلَمُ جَدِيدٌ

هُوَ جَدِيدٌ

It (pen) is new

هُوَ and هِيَ can be used for 'it' as well

السَّاعَةُ جَدِيدَةٌ

The watch is new

Number			Gender	
Plural	Dual	Singular		
They (M) هُمْ	هُمَا	He هُوَ	Masculine	Third Person غَائِب The absent person (or people) being spoken about
They (F) هُنَّ	هُمَا	She هِيَ	Feminine	
You (Plural) (M) أَنْتُمْ	You two (M) أَنْتُمَا	You (M) أَنْتَ	Masculine	Second Person حَاضِرٌ (مُخَاطَب) The person spoken to (or the persons spoken to)
You (Plural) (F) أَنْتُنَّ	You two (F) أَنْتُمَا	You (F) أَنْتِ	Feminine	
We نَحْنُ		I أَنَا	Masculine	First Person مُتَكَلِّم The person who is speaking (or the persons who are speaking)
			Feminine	

Personal Pronouns table in **Rafa' Status**

The pen is new

الْقَلَمُ جَدِيدٌ

هُوَ جَدِيدٌ

It (pen) is new

هُوَ and هِيَ can be used for 'it' as well

السَّاعَةُ جَدِيدَةٌ

The watch is new

هِيَ جَدِيدَةٌ

It (pen) is new

Number			Gender	
Plural	Dual	Singular		
They (M) هُمْ	هُمَا	He هُوَ	Masculine	Third Person غَائِب The absent person (or people) being spoken about
They (F) هُنَّ	هُمَا	She هِيَ	Feminine	
You (Plural) (M) أَنْتُمْ	You two (M) أَنْتُمَا	You (M) أَنْتَ	Masculine	Second Person حَاضِر (مُخَاطَب) The person spoken to (or the persons spoken to)
You (Plural) (F) أَنْتُنَّ	You two (F) أَنْتُمَا	You (F) أَنْتِ	Feminine	
We نَحْنُ		I أَنَا	Masculine	First Person مُتَكَلِّم The person who is speaking (or the persons who are speaking)
			Feminine	

Personal Pronouns table in **Rafa' Status**

The pens are new

الْأَقْلَامُ جَدِيدَةٌ

Number			Gender	
Plural	Dual	Singular		
They (M) هُمْ	هُمَا	He هُوَ	Masculine	Third Person غَائِب The absent person (or people) being spoken about
They (F) هُنَّ	هُمَا	She هِيَ	Feminine	
You (Plural) (M) أَنْتُمْ	You two (M) أَنْتُمَا	You (M) أَنْتَ	Masculine	Second Person حَاضِر (مُخَاطَب) The person spoken to (or the persons spoken to)
You (Plural) (F) أَنْتُنَّ	You two (F) أَنْتُمَا	You (F) أَنْتِ	Feminine	
We نَحْنُ		I أَنَا	Masculine	First Person مُتَكَلِّم The person who is speaking (or the persons who are speaking)
			Feminine	

Personal Pronouns table in **Rafa' Status**

The pens are new

الْأَقْلَامُ جَدِيدَةٌ

جَدِيدَةٌ هُمْ

They (pens) are new

هِيَ جَدِيدَةٌ

Number			Gender	
Plural	Dual	Singular		
They (M) هُمْ	هُمَا	He هُوَ	Masculine	Third Person غَائِب The absent person (or people) being spoken about
They (F) هُنَّ	هُمَا	She هِيَ	Feminine	
You (Plural) (M) أَنْتُمْ	You two (M) أَنْتُمَا	You (M) أَنْتَ	Masculine	Second Person حَاضِر (مُخَاطَب) The person spoken to (or the persons spoken to)
You (Plural) (F) أَنْتُنَّ	You two (F) أَنْتُمَا	You (F) أَنْتِ	Feminine	
We نَحْنُ		I أَنَا	Masculine	First Person مُتَكَلِّم The person who is speaking (or the persons who are speaking)
			Feminine	

Personal Pronouns table in **Rafa' Status**

Revision

Only **three** types of creation are considered Aqil

1. Humans
2. Angels
3. Jinn

In Arabic Grammar, a created entity will either be:

عَاقِل
Aqil

غَيْرُ عَاقِل
Ghair-Aqil (or Non-intelligent)

1. The Khabar (Predicate) (خَبَر) used for **Plural** Ghair Aqil is:

Singular AND Feminine

2. The Demonstrative Pronoun (إِشَارَة) used for **Plural** Ghair Aqil is:

Singular AND Feminine

3. The Personal Pronoun (ضَمِير) used for **Plural** Ghair Aqil is:

Singular AND Feminine

4. The Relative Pronoun (مَوْصُول) used for **Plural** Ghair Aqil is:

Singular AND Feminine

5. The Adjective (Attribute) (صِفَت) used for **Plural** Ghair Aqil is:

Singular AND Feminine

6. The Fayl (فِعْل) used for **Plural** Ghair Aqil is:

Singular AND Feminine

The pens are new

الْأَقْلَامُ جَدِيدَةٌ

جَدِيدَةٌ هُمْ

They (pens) are new

هِيَ جَدِيدَةٌ

Number			Gender	
Plural	Dual	Singular		
They (M) هُمْ	هُمَا	He هُوَ	Masculine	Third Person غَائِب The absent person (or people) being spoken about
They (F) هُنَّ	هُمَا	She هِيَ	Feminine	
You (Plural) (M) أَنْتُمْ	You two (M) أَنْتُمَا	You (M) أَنْتَ	Masculine	Second Person حَاضِر (مُخَاطَب) The person spoken to (or the persons spoken to)
You (Plural) (F) أَنْتُنَّ	You two (F) أَنْتُمَا	You (F) أَنْتِ	Feminine	
We نَحْنُ		I أَنَا	Masculine	First Person مُتَكَلِّم The person who is speaking (or the persons who are speaking)
			Feminine	

Personal Pronouns table in **Rafa' Status**

The Muslims are truthful

الْمُسْلِمُونَ صَادِقُونَ

The pens are new

الْأَقْلَامُ جَدِيدَةٌ

جَدِيدَةٌ هُمْ

They (pens) are new

هِيَ جَدِيدَةٌ

Number			Gender	
Plural	Dual	Singular		
They (M) هُمْ	هُمَا	He هُوَ	Masculine	Third Person غَائِب The absent person (or people) being spoken about
They (F) هُنَّ	هُمَا	She هِيَ	Feminine	
You (Plural) (M) أَنْتُمْ	You two (M) أَنْتُمَا	You (M) أَنْتَ	Masculine	Second Person حَاضِر (مُخَاطَب) The person spoken to (or the persons spoken to)
You (Plural) (F) أَنْتُنَّ	You two (F) أَنْتُمَا	You (F) أَنْتِ	Feminine	
We نَحْنُ		I أَنَا	Masculine	First Person مُتَكَلِّم The person who is speaking (or the persons who are speaking)
			Feminine	

Personal Pronouns table in **Rafa' Status**

The Muslims are truthful

الْمُسْلِمُونَ صَادِقُونَ

هُمْ صَادِقُونَ

They are truthful

Please use **ضَمَائِر** as Mubtada in the following sentences:

He is truthful	هُوَ صَادِقٌ	The Muslim is truthful	الْمُسْلِمُ صَادِقٌ
They (two Muslims [M]) are truthful	هُمَا صَادِقَانِ	The two Muslims (M) are truthful	الْمُسْلِمَانِ صَادِقَانِ
They are truthful	هُمْ صَادِقُونَ	The Muslims (M) are truthful	الْمُسْلِمُونَ صَادِقُونَ
She is hardworking	هِيَ مُجْتَهِدَةٌ	The student (F) is hardworking	الطَالِبَةُ مُجْتَهِدَةٌ
They (two students [F]) are hardworking	هُمَا مُجْتَهِدَتَانِ	The two students (F) are hardworking	الطَالِبَتَانِ مُجْتَهِدَتَانِ
They (F) are hardworking	هُنَّ مُجْتَهِدَاتٌ	The students (F) are hardworking	الطَالِبَاتُ مُجْتَهِدَاتٌ
It is open	هُوَ مَفْتُوحٌ	The door is open	الْبَابُ مَفْتُوحٌ
They (two doors) are open	هُمَا مَفْتُوحَانِ	The two doors are open	الْبَابَانِ مَفْتُوحَانِ
They (doors) are open	هِيَ مَفْتُوحَةٌ	The doors are open	الْأَبْوَابُ مَفْتُوحَةٌ

Please use ضَمَائِر as Muftada in the following sentences:			
It is open	هِيَ مَفْتُوحَةٌ	The window is open	النَّافِذَةُ مَفْتُوحَةٌ
They (two windows) are open	هُمَا مَفْتُوحَتَانِ	The two windows are open	النَّافِذَتَانِ مَفْتُوحَتَانِ
They (windows) are open	هِيَ مَفْتُوحَةٌ	The windows are open	النَّوَافِذُ مَفْتُوحَةٌ
They (books) are useful	هِيَ مُفِيدَةٌ	The books are useful	الْكِتَابُ مُفِيدَةٌ

Lecture 15

Adapted from Lisan-ul-Quran textbook